

## **ABSTRAK**

Nurazisah, 105261142820, *Pandangan Tokoh Masyarakat Terhadap Adat Pembagian Warisan Pada Masyarakat Suku Tolaki Kecamatan Abuki Kabupaten Konawe*. Program Studi Ahwal Syakhshiyah. Universitas Muhammadiyah Makassar. Pembimbing I: Mukhlis Bakri, Pembimbing II: Rapung.

Penelitian ini membahas bagaimana adat pembagian warisan pada masyarakat suku Tolaki di Kecamatan Abuki Kabupaten Konawe ditinjau dan bagaimana pandangan tokoh masyarakat terhadap adat pembagian warisan pada masyarakat suku Tolaki.

Penelitian ini menggunakan jenis penelitian kualitatif dengan pendekatan penelitian *Field Research* (penelitian lapangan) dengan teknik analisis data yang berupa pemeriksaan data (*editing*), klasifikasi (*classifying*), verifikasi (*verifying*), analisis (*analysing*), dan pembuatan kesimpulan (*concluding*).

Berdasarkan hasil penelitian ini, maka dapat ditarik kesimpulan yaitu sebagai berikut: Pembagian harta warisan pada masyarakat suku Tolaki juga dikenal dengan istilah *sara ine petiara* atau *saarano mombetia hapo-hapo nobubungguno ana motuo lakoine ana ronga nggo-nggo tewali membetado*. Dalam masyarakat suku Tolaki, adat pembagian warisannya melalui musyawarah atau secara kekeluargaan, dan waktu pelaksanaan pewarisan atau dengan kata lain beralihnya harta warisan kepada ahli waris tidaklah ditentukan setelah wafatnya pewaris, tetapi proses pewarisan boleh saja berlangsung pada saat pewaris masih hidup, serta bagian yang diterima ahli waris jumlahnya bersifat tidak tetap atau berdasarkan hasil musyawarah atau kesepakatan bersama. Adapun pandangan tokoh masyarakat di Kecamatan Abuki terkait adat pembagian waris bahwa sebagian besar tokoh masyarakat membolehkan dan tidak apa-apa terhadap pembagian warisan adat itu selama pembagiannya berdasarkan hasil musyawarah mufakat setiap ahli warisnya dan menghasilkan keputusan yang adil dan jujur, serta dapat meminimalisir terjadinya perselisihan sengketa dan harta warisan yang biasa terjadi pada masyarakat.

**Kata kunci:** *Pewarisan, Suku Tolaki, Adat, Hukum Islam*

## **ABSTRACT**

Nurazisah, 105261142820, *Views of Community Figures on the Customs of Distribution of Inheritance in the Tolaki Tribe Community, Abuki District, Konawe Regency*. Ahwal Syakhshiyah Study Program. Muhammadiyah University of Makassar. Supervisor I: Mukhlis Bakri, Supervisor II: Rapung.

This research discusses how the customs of inheritance distribution in the Tolaki ethnic community in Abuki District, Konawe Regency are reviewed and how community leaders view the customs of inheritance distribution in the Tolaki ethnic community.

This research uses a type of qualitative research with a Field Research research approach with data analysis techniques in the form of data examination (editing), classification (classifying), verification (verifying), analysis (analysing), and making conclusions (concluding).

Based on the results of this research, the following conclusions can be drawn: The distribution of inheritance in Tolaki tribal communities is also known as sara ine petiara or saarano mombetia hapo-hapo nobubungguano ana motuo lakoine ana ronga nggo-nggo tewali bebetado. In Tolaki tribal society, the custom is to distribute inheritance through deliberation or in a family manner, and the time for implementation of inheritance or in other words the transfer of inherited assets to heirs is not determined after the death of the heir, but the inheritance process may take place while the heir is still alive, as well as the portion received. The number of heirs is not fixed or based on the results of deliberation or mutual agreement. The view of community leaders in Abuki District regarding the custom of dividing inheritance is that the majority of community leaders allow and have nothing to do with the distribution of traditional inheritance as long as the distribution is based on the results of consensus deliberation between each heir and produces a fair and honest decision, and can minimize the occurrence of disputes. and inheritance that is common in society.

**Keywords:** *Inheritance, Tolaki Tribe, Custom, Islamic Law*